



## MEETING REPORT OCTOBER 8, 2023

**TEXT gold coast asc (with spaces) to 855-918-3505**

**to get TEXT REMINDERS & NOTIFICATIONS**

**You may also subscribe using this short link <https://slkt.io/CY0G>**

**OPEN FORUM:** Any member may address the Area Service Committee. You must email [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org) if you would like to have it included in the Meeting Report.

**GROUP REPORTS & FLYERS:** Group announcements and reports are made during *Roll Call* and should be emailed to [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org) to be included in the Meeting Report.

If your group is distributing a flyer, please email it to [webinfo@goldcoastna.org](mailto:webinfo@goldcoastna.org) to have it posted on the area website. *(If any related facility or outside entity is mentioned, a disclaimer must be conspicuously placed stating that "NA is not affiliated with [name of related facility or outside enterprise]" and an approved NA logo must also be present on the form or page.)*

**MOTIONS/ NEW BUSINESS:** BLANK MOTION FORMS are found at <https://goldcoastna.org/resources> and MUST be submitted to the ASC Secretary PRIOR to the start of new business. You may also email the motion to [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org).

*It is suggested that all motions relating to Area Policy be presented at this meeting or to the Policy Subcommittee prior to submission for ASC consideration. The POLICY SUBCOMMITTEE meets at 11:00 AM prior to the ASC meeting.*

**ASC ADMIN & NEW GSR ORIENTATION:** ALL SUBCOMMITTEE CHAIRPERSONS meet with the ASC Vice Chair at 12 Noon prior to the Area Service Committee meeting.

*If you are a NEW GSR or ALT GSR, you should meet with the Policy Subcommittee Chair at 12:30 PM prior to the Area Service Committee meeting.*

**USE ONLINE FORM FOR LITERATURE ORDERS:** The direct link is <https://form.jotform.com/212648033288054> and orders are due by ASC. **NEXT LITERATURE PICKUP (LAST SATURDAY OF EACH MONTH): SATURDAY, SEPTEMBER 29, 2023 9:30 AM - 11:00 AM**

**(Serenity By the Sea)**

### **GROUP CONTRIBUTIONS:**

- **ONLINE:** Visit <https://goldcoastna.square.site/>
- **CASH DROP OFF:** Only during literature order pickup on the LAST Saturday of each month between 9:30 am and 11:00 am.

**BE A PART OF YOUR AREA!!! GET INVOLVED!!!**

## **GOLD COAST AREA SERVICE RULES OF ORDER**

| <b><u>MOTION</u></b>    | <b><u>2nd REQ?</u></b> | <b><u>DEBATABLE?</u></b> | <b><u>AMENDABLE?</u></b> | <b><u>VOTE</u></b> |
|-------------------------|------------------------|--------------------------|--------------------------|--------------------|
| Main Motion             | YES                    | 2 PRO/2 CON              | YES                      | MAJORITY           |
| Amendment               | YES                    | 2 PRO/2 CON              | NO                       | MAJORITY           |
| Refer to Committee      | YES                    | 1 PRO/1 CON [2]          | YES                      | MAJORITY           |
| Refer to Groups         | YES                    | 1 PRO/1 CON [1]          | YES                      | MAJORITY           |
| Call the Vote           | YES                    | 1 PRO/1 CON [1]          | NO                       | 2/3                |
| Table                   | YES                    | 1 PRO/1 CON              | NO                       | MAJORITY           |
| Recess (Break)          | YES                    | NO                       | NO                       | MAJORITY           |
| Adjourn (Close)         | YES                    | 2 PRO/2 CON              | NO                       | MAJORITY           |
| Point of Order          | NO                     | NO                       | NO                       | NONE               |
| Appeal Chair's Decision | YES                    | 1 PRO/1 CON              | NO                       | MAJORITY           |
| Suspend the Rules       | YES                    | NO                       | YES                      | 2/3                |
| Point of Information    | NO                     | NO                       | NO                       | NONE               |
| Reconsider              | YES                    | 2 PRO/2 CON              | NO                       | MAJORITY           |
| Take From the Table     | YES                    | 1 PRO/1 CON              | NO                       | MAJORITY           |

### NOTES:

**[1]** IF PASSED, 2 PROS AND 2 CONS FOR INFORMATION ONLY ON THE MAIN MOTION.

**[2]** DEBATABLE ONLY IF MOTION TO BE AMENDED IS DEBATABLE.

[CLICK THIS LINK to go to GoldCoastNA.org Resources section FOR FURTHER DESCRIPTIONS.](#)

(Review Gold Coast Policy Manual "TABLE ASC-03: DESCRIPTION OF PARLIAMENTARY PROCEDURES".)

### **ASC BUSINESS SUMMARY:**

|                                         |           |
|-----------------------------------------|-----------|
| <b>1. OPEN MEETING</b>                  | <b>3</b>  |
| <b>2. ASC READINGS</b>                  | <b>3</b>  |
| <b>3. OPEN FORUM</b>                    | <b>3</b>  |
| <b>4. ROLL CALL &amp; GROUP REPORTS</b> | <b>4</b>  |
| <b>5. ESTABLISH QUORUM</b>              | <b>6</b>  |
| <b>6. ACCEPT LAST MONTH'S MINUTES</b>   | <b>6</b>  |
| <b>7. OLD BUSINESS</b>                  | <b>6</b>  |
| <b>8. ELECTIONS &amp; NOMINATIONS</b>   | <b>8</b>  |
| <b>9. RCM REPORT</b>                    | <b>10</b> |
| ● ADAM PROVIDED REPORT                  |           |
| <b>10. SUBCOMMITTEE REPORTS</b>         | <b>10</b> |
| ● ACTIVITIES SUBCOMMITTEE KRISTY C.     | <b>10</b> |

|                                                    |           |
|----------------------------------------------------|-----------|
| • ACTIVITIES SUBCOMMITTEE TREASURER TANYA          | 11        |
| • CONVENTION (GCCNA) SUBCOMMITTEE CHRISTER         | 12        |
| • HOSPITALS & INSTITUTIONS SUBCOMMITTEE TONY       | 13        |
| • INMATE STEP WRITING GUIDE AD HOC COMMITTEE       | 14        |
| • LITERATURE DISTRIBUTION SUBCOMMITTEE LISA        | 14        |
| • POLICY SUBCOMMITTEE REPORT PAUL                  | 15        |
| • PUBLIC RELATIONS SUBCOMMITTEE ROCKY              | 16        |
| <b>11. RE-ESTABLISH QUORUM (2ND ROLL CALL):</b>    | <b>17</b> |
| <b>12. NEW BUSINESS</b>                            | <b>17</b> |
| <b>13. TREASURER'S REPORT</b>                      | <b>17</b> |
| <b>14. ASC SECRETARY REVIEW OF DAY'S BUSINESS</b>  | <b>18</b> |
| <b>15. ESTABLISH NEXT MEETING TIME &amp; PLACE</b> | <b>18</b> |
| <b>16. MEETING CLOSED</b>                          | <b>18</b> |

***SUPPORT YOUR AREA !!! GET INVOLVED !!!***

Gold Coast ASC Entity Acknowledgement

*The BROWARD GOLD COAST SERVICE OF NA INC is a corporation organized under the laws of the State of Florida, filed on February 17, 2020, effective February 10, 2012. The document number of this corporation is N20000001948. This entity was formed with the purpose of conducting the business of the Gold Coast Area, in supporting its members as designated by the Twelve Concepts for NA Service, and has no affiliation with Narcotics Anonymous. Narcotics Anonymous is not affiliated with any other organization or outside entity, including any venues, meeting facilities or event locations listed in this report. Any included names are listed for the purpose to provide a description or direction to location.*



- 1. OPEN MEETING**
  - The ASC Chair opened the meeting with the Serenity Prayer at 1:00 PM.
- 2. ASC READINGS**
  - THE TWELVE TRADITIONS of NA were read by Miguel
  - THE TWELVE CONCEPTS of NA were read by Luis
  - THE DEFINITION of an ASC was read by PAUL
  - THE QUALIFICATIONS and RESPONSIBILITIES of a GSR and GSR ALTERNATE were read by PAUL
- 3. OPEN FORUM**

New GSR's please email your name, group name, and telephone number to [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org)

#### 4. ROLL CALL & GROUP REPORTS

| ASC TRUSTED SERVANTS                                                               | 1ST | 2ND | PHONE #      |
|------------------------------------------------------------------------------------|-----|-----|--------------|
| ASC Chair – RACHEL L.                                                              | X   | X   | 754-308-8648 |
| ASC Vice Chair – COREY S.                                                          | X   | X   | 301-923-5760 |
| ASC Secretary – CHRISTINA J.                                                       | X   | X   | 215-292-5750 |
| ASC Asst. Secretary – NICKY6 A.                                                    | X   | X   | 919-239-0135 |
| ASC Treasurer – OPEN                                                               | O   | O   |              |
| ASC Asst. Treasurer – OPEN                                                         | O   | O   |              |
| RCM – ADAM E.                                                                      | X   | X   | 954-793-5420 |
| Alt. RCM – OPEN                                                                    | O   | O   |              |
| Activities – KRISTY C.                                                             | A   | A   | 954-881-1805 |
| Activities Treasurer - TANYA D.                                                    | X   | X   | 754-551-0274 |
| Convention (GCCNA) – LAUREN C.                                                     | X   | X   | 561-876-0111 |
| H&I – TONY S.                                                                      | X   | X   | 754-551-0274 |
| Literature Dist. – LISA M.                                                         | X   | X   | 443-690-9681 |
| Asst. Literature Dist. – MARCY                                                     | X   | X   | xxx-xxx-xxxx |
| Policy – PAUL I.                                                                   | X   | X   | 954-913-8638 |
| Public Relations – ROCKY M.                                                        | X   | X   | 954-551-0080 |
| NOTE: A = Absent; 2 = Second Consecutive Absence; x = Present; and o = n/a or Open |     |     |              |

| ## | AREA GROUPS  | 1ST | 2ND | REPORT/NOTES |
|----|--------------|-----|-----|--------------|
| 1  | 5:30 Group   | X   | X   | A            |
| 2  | 5:30 Virtual | X   | X   |              |

|    |                       |   |   |   |
|----|-----------------------|---|---|---|
| 3  | 6 O' Clock Solutions  | X | X |   |
| 4  | Best Meeting Ever     | X | X |   |
| 5  | Came to Believe       | X | X |   |
| 6  | Come As You Are       | X | X |   |
| 7  | Entirely Ready        | X | X |   |
| 8  | Freedom Ain't Free    | X | X |   |
| 9  | Freethinkers South    | X | X |   |
| 10 | Giving it Away @ 7    | X | X |   |
| 11 | G.O.D                 | X | X |   |
| 12 | Journey for Discovery | A | A |   |
| 13 | Las Olas Sunday Night | A | A |   |
| 14 | Monday Night Live     | X | X | A |
| 15 | New Path              | X | X | A |
| 16 | Noontime Recovery     | A | A |   |
| 17 | Plantation Recovery   | X | X |   |
| 18 | PM Recovery           | X | A |   |
| 19 | Progressive Recovery  | A | A |   |
| 20 | Rainbow Group         | X | X |   |
| 21 | S.O.S                 | A | A |   |
| 22 | Sunday Serenity       | A | A |   |
| 23 | Sunday Solutions      | X | X |   |
| 24 | Together We Grow      | X | X |   |

|    |                    |   |   |   |
|----|--------------------|---|---|---|
| 25 | Trust Us           | X | X |   |
| 26 | Women Do Recover   | X | X | A |
| 27 | Women of Substance | A | A |   |
| 28 | Hispanos Unidos    | A | A |   |
| 29 | Couch Recovery     | X | X |   |
| 30 | Serenity at 7      | A | A |   |

**NOTE: A = Absent; 2 = Second Consecutive Absence; C = Meeting Closed; and X = Present**

#### ACTIVE ROSTER

- If a group did not attend two (2) consecutive ASC's, the group is removed from the Roll Call roster, per Policy. THEY ARE NOT REMOVED FROM MEETING LIST OR AS AN ACTIVE MEETING IN GOLD COAST.
- (6) GROUPS REMOVED FROM ACTIVE ROSTER AFTER OCTOBER ASC;
- (3) GROUPS ADDED TO ACTIVE ROSTER AFTER OCTOBER ASC;

#### 5. ESTABLISH QUORUM

- 21 of 34 groups were present for the 1st Roll Call.
- A simple majority of 18 groups present from the active roster was required to conduct business; as such, quorum was met.
- For total of 21 groups, a majority vote of 12 requires to pass and a 2/3 vote requires 15 to pass
- 

#### 6. ACCEPT LAST MONTH'S MINUTES

- ASC CHAIR called for any corrections to the minutes -
  - NO CORRECTIONS SUBMITTED

| MOTION  |                       | MAKER OF MOTION: | SECONDED BY: |
|---------|-----------------------|------------------|--------------|
|         |                       | VICE CHAIR       | GCCNA        |
| MOTION: | To Accept the Minutes |                  |              |
| ACTION: | MOTION PASSED         |                  |              |

#### 7. OLD BUSINESS

|  |                     |              |
|--|---------------------|--------------|
|  | NOMINATION MADE BY: | SECONDED BY: |
|--|---------------------|--------------|

| MOTION 2023-09-10-01 |                                                                                                                                                                                                                                                                                      | ACTIVITIES | SOS |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
|                      | CHANGE F7 FROM:<br>Subcommittee shall be responsible for obtaining a banquet facility hold the Anniversary Banquet during the last week of July.<br>to:<br>Subcommittee shall be responsible for obtaining a banquet facility hold the Anniversary Banquet during the month of July. |            |     |
| INTENT:              | To give the area more banquet facility options that would include more venues, more catering options and to be prudent with our funds. This would also help with not being in conflict with Mid Coast Convention which has fallen on the same weekend the last couple of years.      |            |     |
| ACTION:              | SENT TO GROUPS                                                                                                                                                                                                                                                                       |            |     |
| FINAL RESULT:        | PASSED                                                                                                                                                                                                                                                                               |            |     |

| MOTION 2023-10-08-02 |                                                                                                                                                                                                                                                                                                                                                                           | NOMINATION MADE BY: | SECONDED BY: |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                           | POLICY              | ACTIVITIES   |
|                      | .To add under section 3 of Policy:<br><br><b>GOLD COAST AREA SERVICE SUBCOMMITTEES</b><br><br><i>To avoid conflicts of interest, no trusted servant of a committee can bid their goods or services, or receive compensation for their goods or services to the same committee. Any paid special worker or outside vendors should not be members of that subcommittee.</i> |                     |              |
| INTENT::             | To avoid conflicts of interest from trusted servants and not allowing outside vendors. To ensure the prudent use of NA funds in carrying the message so the subcommittee isn't persuaded into selecting the bid of the trusted servant.                                                                                                                                   |                     |              |
| ACTION:              | SENT TO GROUPS                                                                                                                                                                                                                                                                                                                                                            |                     |              |
| FINAL RESULT:        | PASSED                                                                                                                                                                                                                                                                                                                                                                    |                     |              |

| MOTION 2023-06-18-01 |  | NOMINATION MADE BY: | SECONDED BY: |
|----------------------|--|---------------------|--------------|
|                      |  | RD                  | Gulf Coast   |

|               |                                                                                                                                                                                                                                                                                                                                                 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               | <p>Motion to Read:</p> <p>Change Policy under D) ADMINISTRATIVE SUB-COMMITTEE, b. QUALIFICATIONS, 2) REGIONAL DELEGATE &amp; ALTERNATE DELEGATE</p> <p>From:</p> <p>(c) Two-year commitment per position commencing after the July 2016 RSC.</p> <p>To:</p> <p>(c) will be the same as one WSC cycle per position, one as AD and one as RD.</p> |
| INTENT::      | To match the RD AD terms with the change in WSC cycle length, and allow it to adapt if it's changed again in the future                                                                                                                                                                                                                         |
| ACTION:       | VOTED ON FLOOR                                                                                                                                                                                                                                                                                                                                  |
| FINAL RESULT: | PASSED                                                                                                                                                                                                                                                                                                                                          |

| MOTION 2023-06-18-02 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NOMINATION MADE BY: | SECONDED BY: |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RD                  | Gulf Coast   |
|                      | <p>Motion to Read: Add a line to Policy under Section F) TRAVEL POLICY, c. TRAVEL TO RSC, subsection v., which reads:</p> <p>V. An Area may submit for travel reimbursement of their respective RCM and sub-committee chairs for attendance to RSC weekend responsibilities if they travel 86 or more miles each way. Reimbursement can include up to 60% of the current Federal Mileage per rate per mile as of the RSC.</p> <p>Add at the end: Reimbursements to Area trusted servants will be paid directly to that the trusted servant, and not to the area requesting it.</p> |                     |              |
| INTENT::             | To clarify policy with the stated intent of the motion passed at the April RSC meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |              |
| ACTION:              | VOTED ON FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |              |
| FINAL RESULT:        | PASSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |              |

## 8. ELECTIONS

Nominations are brought back to the ASC in July. Elections are held in August. (GCCNA nominations are brought back to the ASC in May and elections are held in June.) Nominations for vacancies may be made during any month. All ASC elected officer nominees should be asked the following questions:

1. Have you read the policy for your position and committee, if applicable?
2. Are you aware of all responsibilities for the position per policy?

Additionally, all nominees for an area money handling position will be asked the following questions by the Policy Chair:

3. Are you currently employed?
4. Do you currently hold a bank account in your own name?
5. Have you ever misappropriated any funds since you got clean?



All nominees, even with only one nomination, must go back to the groups for a vote and brought back to the ASC for election. *Answers to questions will be submitted in the area minutes when nominees are referred to Groups. All nominees are required to attend the ASC for elections in August. If a nominee is not present for elections, his/her nomination will be withdrawn. Voting is done by a show of hands: positions with only one (1) nomination require 2/3 majority; positions with two (2) require only a majority; refer to policy for procedures for handling three (3) or more nominees for the same position.*

| MOTION FOR ELECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NOMINATION MADE BY: | SECONDED BY: |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SECRETARY           | SOS          |
| NOMINATION:         | To select Nicky as ASC Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |              |
| QUALIFICATIONS:     | <p>Greetings Gold Coast Family!</p> <p>Firstly, I Thank you for the nomination. I have the willingness to serve as Assistant Secretary to the Gold Coast of Narcotics Anonymous Area Service Committee ("Area"). My clean date is September 14, 2021. I have a sponsor and am an active member of my Home Group.</p> <p>At one year clean, I started attending Area as GSR for my Home Group. I have service commitments in both the H and I and Public Relations sub-committees and have been involved in convention activities such as Serenity Keeper, Registration and chairing Marathon Meetings.</p> <p>The opportunity to be of service to our community has been an integral and vital part of my personal recovery, and I am grateful to have found the gift of recovery in Gold Coast. I am humbled by this nomination and look forward to this opportunity to be of service to our Area such that I can continue to pay forward the gift that was so freely given to me.</p> <p>In Loving Service, Nicky6</p> |                     |              |
| ACTION:             | SENT TO GROUPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |              |
| FINAL RESULT:       | PASSED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |              |

| MOTION FOR ELECTION |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NOMINATION MADE BY: | SECONDED BY:          |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | LIT DISTRIBUTION    | ACTIVITIES TREASURERS |
| NOMINATION:         | TO NOMINATE MARCY FOR ASST LIT DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                       |
| QUALIFICATIONS:     | <p>Hi, I'm Marcy and I am an addict. Clean date 10/26/2017. I have worked the steps and traditions and have a working knowledge of both. I have an NA sponsor, and I sponsor women in NA. I am currently the Vice Chair of the SFRONA host committee and as a result, also a member of the BOD. Last year I was Registration chair for SFRONA host committee and the year prior to that, I was the merchandise chair. Several years ago I was gsr of my homegroup in Palm Coast and I served on their convention committee in programming and as secretary. I have the willingness to serve as literature vice chair. I understand that it is a two year commitment. Thank you, Marcy K.</p> |                     |                       |
| ACTION:             | SENT TO GROUPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                       |

|               |               |
|---------------|---------------|
| FINAL RESULT: | <b>PASSED</b> |
|---------------|---------------|

| MOTION FOR ELECTION |                                                                                                                                              | NOMINATION MADE BY: | SECONDED BY: |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|
|                     |                                                                                                                                              | GCCNA               | VICE CHAIR   |
| NOMINATION:         | TO NOMINATION LUIS FOR GCCNA ENTERTAINMENT CHAIR                                                                                             |                     |              |
| QUALIFICATIONS:     | I have 6 ½ years clean, work steps, have a sponsor, I sponsor 3 guys. I was Vice Chair of GCCNA Entertainment and Fundraising for GCCNA XXXI |                     |              |
| ACTION:             | <b>SENT TO GROUPS</b>                                                                                                                        |                     |              |
| FINAL RESULT:       | <b>PASSED</b>                                                                                                                                |                     |              |

## 9. NOMINATIONS

### NO NOMINATIONS THIS MONTH

| MOTION FOR NOMINATION |  | NOMINATION MADE BY: | SECONDED BY: |
|-----------------------|--|---------------------|--------------|
|                       |  |                     |              |
| NOMINATION:           |  |                     |              |
| QUALIFICATIONS:       |  |                     |              |
| ACTION:               |  |                     |              |
| FINAL RESULT:         |  |                     |              |

Email qualifications to [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org)

### OPEN POSITIONS FOR NOMINATIONS

#### GCCNA 31 TRUSTED SERVANT POSITIONS OPEN FOR NOMINATION:

Email qualifications to [secretary@goldcoastna.org](mailto:secretary@goldcoastna.org)

### RSC (REGION) TRUSTED SERVANT POSITIONS OPEN FOR NOMINATION

## 9. RCM REPORT

No RCM report at this time.

10. **SUBCOMMITTEE REPORTS**

● **ACTIVITIES SUBCOMMITTEE REPORT**

Greetings from the Gold Coast Area Activities Subcommittee,

We meet the first and third Tuesday of the month at 7:00 PM to 8:00PM at our new location and back to Serenity-by-the Sea in the small room. The address is 1000 S. Pompano Parkway, Pompano Beach.

The subcommittee's last meeting was on October 3rd. We meet again on October 17th. We are always looking for trusted servants. All you need is a white key tag to join.

Our last event was Clean but Crazy. The turnout was great. The treasurer will give her report next.

Our next event will be a Unity Thanksgiving dinner being held with South Broward area on November 23rd at 11:00 at the Community Church of Davie. This is a free event. The flyer with details is attached to my report.

In loving service,  
Kristy C.

● **ACTIVITIES SUBCOMMITTEE TREASURER REPORT**

Greetings Gold Coast Area,

Our last event was Clean but Crazy held on Monday September 4th. We were able to raise a total of \$132.31 for the area.

The final breakdown for Clean but Crazy is as follows:

Budget - \$2600.00

Expenses

Caldwell Pavilion - \$428.00

Buttons - \$180.59

WinnDixie - \$83.95

Charcoal and coffee supplies \$179.81

DJ - \$150.00

Food & drinks - \$283.34

Total cost \$1125.88

Under budget \$1474.12

Button Sales  
Square - \$255.00  
Cash - \$990.00  
CashApp - \$135.00

Donations/Drinks  
Cash - \$58.00

Total monies collected - \$1438.00  
Total monies paid out at event - \$234.00  
Cash turned into area chair- \$815.06  
CashApp sent to area chair - \$135.00  
Square directly to area - \$255.00

Profit to area - \$132.31

There is only 1 check requests for this event for \$179.81 to Kristy C. and all receipts have been attached to this report.

Our next event will be a Unity Thanksgiving dinner being held with South Broward area. We are requesting a check for a \$150 for 1/2 the venue cost along with a check for \$400 to cover the food order at Publix.

On September 30th, we participated in a 4 area unity event at Rapids Water Park. I am awaiting the final financial report and Gold Coast area's portion of the profit. That financial breakdown will be included in next month's treasurer's report.

I have also attached the annual proposed budget for 2024.

Thank you for allowing me to be of service.

ILS,  
Tanya

- **CONVENTION (GCCNA) SUBCOMMITTEE REPORT**

Greetings Gold Coast Family:

The GCCNA 32 is picking up momentum as we look forward to Memorial Day weekend (May 24-27).

Early registration is currently \$20 and will be going up at the end of the month!!! We also ask that you make your room reservations at the Marriott Hotel & Convention Center. The discount rate is \$169/ night and your credit card will NOT be charged until convention weekend. All registration and hotel information can be found at [gccna.org](http://gccna.org).

ALSO, grab your mask, formalwear, and spooooooky slippers! The Masquerade Ball will be at 6:00 PM on Saturday, October 28, 2023. Tickets are \$20 now and \$25 at the door. Good food, good times and good jams! We look forward to seeing you there. Ticket information is on [goldcoastna.org](http://goldcoastna.org).

Finally, we want to see you at our next subcommittee meeting this Tuesday, October 10 at 7:00 PM at the Sanctuary Church or on the 2nd Tuesday of the month. We have many opportunities for service, many only require a white keytag.

For more information call/ text Crister (770-545-2598) or Lauren (561-876-0111).

In loving service,

Crister

- **HOSPITALS & INSTITUTIONS SUBCOMMITTEE REPORT**

Greetings from the Gold Coast Hospitals and Institutions subcommittee.

We meet the first Monday of the month at the Serenity by the Sea Clubhouse.

Our last meeting was Monday, October 2nd with 30 voting members in attendance. 2 new members attended orientation.

The subcommittee currently brings presentations into 14 facilities. There is a wait-list with three facilities requesting additional presentations. We are in desperate need of women with master clearance to take a presentation into the jail.

ISWG is currently in the process of becoming it's own subcommittee separate from H&I

H and I requested checks made payable to Alissa Nicole Anthony in the amount \$47.50 for printing of October minutes and H and I orientation packets and \$30.49 (for September minutes which has already been paid but because of how the meeting fell last month needed to be updated on this months minutes)

Anyone interested in attending upcoming jail orientation can go to [goldcoastna.org](http://goldcoastna.org) for the email address to RSVP as space is limited to 20 attendees. All applicants will need their driver's license and social security card in addition to the application packet completed and notarized.

Our next subcommittee meeting is Monday, november 6th at the Serenity by the Sea clubhouse in Pompano Beach. Orientation is at 6 p.m. and the subcommittee meets at 7 p.m.

Thank you for allowing me to be of service.

ILS,  
Tony S

- **INMATE STEP WRITING GUIDE AD HOC COMMITTEE REPORT**

Greetings from the GOLD COAST Inmate Step Writing Guide Subcommittee,

We meet the **second Monday** of every month on Zoom

6:30-7:00pm is Orientation

7:00-8:00pm is our Subcommittee meeting

Meeting ID: 986 0753 7980

Password: **ISWG**

Requirements to become a Guide:

Must go through orientation.

Must have at least 2 years of clean time.

Must be active in recovery.

Must have worked up to the 5th step in Narcotics Anonymous.

Must be willing to guide an incarcerated addict work the 12 steps through the mail.

We continue to be in need of Trusted Servants to Guide inmates through the 12 steps of NA.

- We are currently corresponding with 23 inmates.

**We are also in NEED of Trusted Servants to serve on the Subcommittee**  
**OPEN POSITIONS : Co Chair, Assistant Secretary**

- LITERATURE DISTRIBUTION SUBCOMMITTEE REPORT**

FL Region Literature Order: \$1985.35 (2 orders) \$436.58 & \$1548.77

Meeting lists Print Order: \$135.00

QR code cards: \$0

Flyers: \$

Phone Lists: \$

Total spent: \$2,120.35

H&I (budgeted) Sold: \$287

Group Literature Sold: \$3,021.00

Individual Literature Sold: \$44.00

Total Literature sold: \$3,065.00

# of Groups ordered: 18

# of Individuals ordered: 3

Total Orders Filled: 21

Total Group Contributions: \$575.00

# of Groups Contributions: 6

Card collected: \$2,182.00

Cash collected: \$1,458.00

Square fees: -\$57.94

|  |
|--|
|  |
|--|

- **POLICY SUBCOMMITTEE REPORT**

Policy subcommittee met at 11:00 AM on October 08

Attendance:

Paul I

Nicky 6

Miguel R

Kaspar (filling in)

Rachel L

Winston

We discussed policy subcommittee guidelines and member duties in a general sense

The bulk of the time was spent getting the ISWG meeting format ready for presentation to the ASC

New GSR “survival guide” in progress

Motion made at last ASC re vendor “conflict of interest “

ILS

Paul I, Gold Coast policy chair

- **PUBLIC RELATIONS SUBCOMMITTEE REPORT**

Hello everyone from the Gold Coast Area Public Relations Subcommittee, I am an addict named Rocky. The PR Subcommittee met on 09/25/2023 at 7:30 PM via hybrid. We have 23 members total in our PR subcommittee. We had 3 new members in attendance! We are always seeking new members, and anyone is always welcome to come sit in and be a part of our amazing group of trusted servants. You do not have to hold a position to join us to see how the public relations committee functions, all are welcome to log on. Dates and online links are always listed at the end of our monthly report as well as the Gold Coast Area website. Hope to see you all there.

What’s new at PR?

- PM Pancakes that is sponsored by the Together We Grow group was held 09/23 and the outcome was amazing! We had a lot of people show up to support the event and get more experience with what we do in PR. We raised close to \$1,500 from the event which will be matched by Region PR to use for ads for our helpline in the Gold Coast Area.

- We will be holding a poster day on November 18th!!!! We will be meeting a Cole E. Hammock Park parking lot and disperse literature there then spread out in different areas in our area. Please reach out to us if you’re interested!!!!

The following positions are open and need to be filled in our service committee



The next subcommittee meeting will meet via hybrid on Monday October 2023 at 7:30pm. Meeting information for both will be listed below.

In person meeting location:

Conference room in the Dunkin Donuts at: 1405 SW 26th Ave, Pompano Beach, FL 33069

Zoom Meeting Info:

Meeting ID: 828 1216 2900

Passcode: 474652

For any groups wanting to update their meeting info such as openings/closings due to natural disaster, holidays, etc please contact Rhonda C. (Vice Chair/Temp Web Info Vice)

(P) 954-330-5751

(E) [Webinfovice@goldcoastna.org](mailto:Webinfovice@goldcoastna.org)

If you have any other questions you can also contact:

Rocky M. (Chairperson)

(P) 954-551-0080

(E) [public-relations@goldcoastna.org](mailto:public-relations@goldcoastna.org)

**11. RE-ESTABLISH QUORUM (2nd ROLL CALL):**

20 of 34 groups were present for the 2nd Roll Call. The assembly met the previously established quorum of 21 groups present from the active roster prior to New Business and the order of business continued. New simple majority of 11 and 2/3 majority of 14 were set based on the 2nd roll call.

**12. NEW BUSINESS**

Chairperson appointed Miguel to Policy

**13. TREASURER'S REPORT**

See attachment

**October 2023 ASC Treasurer's Report**

November 5, 2023

As of today, the bank balance is \$10,268.83. That is \$9,731.17 below prudent reserve  
Expenses paid: region, area, activities, and H&I. There are currently check requests for activities and H&I have been paid for the month.

For any other check requests, please email [Treasurer@goldcoastna.org](mailto:Treasurer@goldcoastna.org).

Group donations can be made at literature distribution the last Saturday, October 28<sup>th</sup>, 2023 from 9:30-11am at Serenity by the Sea or through the link on the Gold Coast NA website via Square (located under the Service tab, 7<sup>th</sup> Tradition)

In loving service,  
Corey S.

| MOTION  |                                  | MAKER OF MOTION:           | SECONDED BY:  |
|---------|----------------------------------|----------------------------|---------------|
|         |                                  | <i>Assistant Secretary</i> | <i>Policy</i> |
| MOTION: | To Accept the Treasurer's Report |                            |               |
| ACTION: | PASSED                           |                            |               |

**14. ASC SECRETARY REVIEW OF DAY'S BUSINESS**

([See page 3 of meeting report](#))

**15. ESTABLISH NEXT MEETING TIME & PLACE**

- 1:00 PM on Sunday, November 12th, 2023

| MOTION  |                          | MAKER OF MOTION: | SECONDED BY:     |
|---------|--------------------------|------------------|------------------|
|         |                          | <i>Secretary</i> | <i>Activites</i> |
| MOTION: | To Close the ASC Meeting |                  |                  |
| ACTION: | MOTION PASSED            |                  |                  |

**16. MEETING CLOSED**

- Nicky6 closed the meeting with the Third Step Prayer at 3:17 P.M.

***SUPPORT YOUR AREA !!! GET INVOLVED !!!***

*The BROWARD GOLD COAST SERVICE OF NA INC is a corporation organized under the laws of the State of Florida, filed on February 17, 2020, effective February 10, 2012. The document number of this corporation is N20000001948. This entity was formed with the purpose of conducting the business of the Gold Coast Area, in supporting its members as designated by the Twelve Concepts for NA Service, and has no affiliation with Narcotics Anonymous. Narcotics Anonymous is not affiliated with any other organization or outside entity, including any venues, meeting facilities or event locations listed in this report. Any included names are listed for the purpose to provide a description or direction to location.*